



**Chamber Challenge Sponsorship Sales – 2025**  
**1/1/24 – 12/31/24**

Date: \_\_\_\_\_ Diplomat: \_\_\_\_\_

Sold To: \_\_\_\_\_

Company Contact: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Invoice Contact: \_\_\_\_\_ Email: \_\_\_\_\_

Event Contact: \_\_\_\_\_ Email: \_\_\_\_\_

Qty.	Event Name	Event Year	Sponsorship	Price	Total

Special notes/comments: